

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Go Quickly and Tell His Disciples He Is Risen From The Dead

C. of G. Y. P. E., STOP! LOOK! LISTEN!

Alda B. Harrison, 504 W. Main St.
Jonesboro, Tenn.

Dear Evangel readers, we are giving you this little poem that we used on the cover page of "The Lighted Pathway" in the March number to illustrate what I want to write in this article.

Lifters And Leaners

There are two kinds of people on earth today,
Just two kinds of people, no more I say.
Not the rich and the poor, for to count a man's wealth
You must first know the state of his conscience and health.
Not the humble and proud, for in life's little span
Who puts on vain airs is not counted a man.
Not the happy and sad, for the swift flying years
Bring each man his laughter and each man his tears.
No, the two kinds of people on earth I mean,
Are the people who lift and the people who lean.
Wherever you go you will find the world's masses
Are always divided into just these two classes.
And oddly enough, you will find, too, I ween,
There is only one lifter to twenty who lean.
In which class are you? Are you easing the load
Of overtaxed lifters who toil down the road?
Or are you a leaner who lets others bear
Your portion of labor and worry and care?
Ella Wheeler Wilcox.

As I sit here in my home listening to the wonderful services over the radio from the different places over the earth, it makes my heart sick to think that the Church of God has no way of distributing the message that we claim and believe to be the message of the hour, that should be distributed throughout the entire world. We believe that this is the way it is finally going to be preached to every creature. I am sure it would please God for us to wake up and do something for Him and the church along this line. I have been so much stirred over it that I wrote Brother Latimer a short time ago, asking if the Y. P. E. could not start a fund for a distributing station at Headquarters. I thought it would be good for them to have some definite thing to do for the church. Brother Latimer wrote back, saying that he would be glad to have them do that as he believed it would be a splendid way of distributing the good news, but the old debt was hanging on and that he was a stickler on paying our debts first. I suppose Brother Latimer is right, but I, for one, am tired of that old debt holding us back. I will acknowledge I haven't been doing much for the cause of lifting the debt. I guess I, like some of the rest, have been a leaner. I am ashamed of the effort I have made to lift this debt and reach the place where we can do something else. We have a Bible School at Cleveland and some good singers and preachers and we have an Assembly each year that the world should know about.

What do you say about us putting our shoulders to the wheel and getting this old debt removed by the Assembly? I wonder what we could do if each one of the young people would pledge one cent per day from now on till the Assembly? You may count it up for yourself and see. Suppose a thousand young people would respond to this call, and you can do it and never know it is gone when the Assembly rolls around.

I can hear some people say, "Oh if our young people were to do this it would hurt our local work, we are so hard pressed." I do not agree with you. I believe it would live things up in your church till you would have more prosperity and would see lasting results. A pool of water that becomes stagnant becomes a stench to any community, and I believe a church that is so selfish and has so little faith that they allow nothing to go out of their own little band is a stench just like the pool. Well, I hear some say, "This is such hard times. There are no hard times with God. The hard times is with our faith. God has said He will supply all of our needs. Surely we need to get this debt out of the way of our program."

When the Lord began to talk to me about this matter the devil began to talk also. This is what he said, "Now you had better be careful. If the young people begin to contribute to this debt, they can't have your paper, 'The Lighted Pathway,' and it will fall." I said, "No, the Lord has the money for that also." What God needs to do with us is to get our eyes off the waves and on His power to do things. This little sermon is the one the Lord has been giving me and I pass it on to you.

Now let me make a suggestion. Just

now as we lift our eyes unto the hills from whence cometh our help let us say, "I am going to be a lifter and not a leaner any longer." Every child old enough to talk can raise a penny a day for this debt. If you wonder

Twenty-three Saved Already

BLAIRSVILLE, Ga.—I am praising the dear Lord for free salvation. I praise Him for saving, sanctifying and baptizing me with the Holy Ghost. It surely is sweet to have the Holy Ghost abiding.

I praise the Lord for what He has been doing here. Brother Otis Smith, Brother Phillips and Brother H. Portin are running a revival here. The Lord is blessing and souls are getting saved, sanctified and filled with the Holy Ghost and people are getting healed. Twenty-three have been saved and reclaimed, somewhere in the teens sanctified, and twelve filled with the Holy Ghost. The meeting is still going on and I don't know how long it will go on. It has been running two weeks. We have our overseer, Brother J. W. Cuipepper, with us. He surely did give out the Word. The Lord blessed. We enjoy him being with us. We would be glad for him to come again. May the Lord bless him good in the work. Brother Smith is a good preacher. He surely gives out the Word in its fullness. May the Lord bless every one that reads this. Pray much for the meeting here. Pray for me that I may stand true and do the Lord's will.—Your sister in Christ, Lena Dyer, clerk and treasurer.

We Feel Good In Our Souls

EPWORTH, N. Dak.—I am praising the Lord for His love and mercy to me and for the privilege of writing a few lines in the Evangel. We enjoy this way of holiness. We thank the Lord for showing us this way and a deeper experience with our Lord.

Brother and Sister Paul Walker have just closed a four and one half weeks' revival at Plaza with good results. Twenty-nine or thirty were saved and one received the Holy Ghost. It made us all feel more determined than ever before to go on and do more for our blessed Lord. We thank the Lord for sending Brother and Sister Robert Seyda to Plaza. They have been here over a year. May the Lord richly bless our pastor and his family. Brother Seyda has also been coming to Epworth every Sunday afternoon. He began holding services at the David Bartelson schoolhouse and now we have a nice Sunday School started with many interested youngsters and old folks. Pray much for our Sunday School and the work here. We were raised Lutherans and it was hard for us to see this way but when we did stop and listen we could not help but believe it. Praise the Lord we are not tired of this way at all. As the days go by the way grows sweeter. We also have good prayer meetings. They make us all feel good in our souls. Pray for my husband and me.—A sister in Jesus, Mrs. Henry Tyge.

GLAD EASTER DAY

Gone from the tomb and depth of clay,
Arisen from the sepulchre this Easter day.

The Savior is risen now, where could He be?
Just preaching the Gospel somewhere you see.

Most wonderful joy came over the land
As word was spread by that little band;
Then tokens of love so joyful and bright
Turned all of the darkness into beautiful light.

And surely the angels dancing in glee,
As joy to the world came Jesus so free,
With echoes from heaven so tender and sweet,
As glory we shout and bow at His feet.—M. S. J.

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RESURRECTION OF THE BODY

Lorena Cotton

This is a glorious truth. I am glad to know this is a Bible truth and is still in the future, and that the Bible plainly teaches it, and that Jesus arose again and those who are in Him will rise with Him and that He is coming after us. Isa. 26:19 says we will sing. No doubt that will be after our bodies are changed to immortality and have come out of the grave. Then we will sing the victory over the grave, 1 Cor. 15:55, as we go to the gathering of all nations, Luke 13:29, in the air to meet Jesus, 1 Thess. 4:17, and will have the marriage supper.

If we are born of the Spirit, John 3:7, we then get into this strait and narrow way that leads from earth to glory. That is just the beginning and we must go on doing the will of our Father in heaven. He has said in 1st Thess. 4:3, "This is the will of God, even your sanctification." If we please God we MUST be sanctified. Then if we want to be baptized by Jesus we MUST be baptized with the Holy Ghost, for Jesus did not baptize with water, John 4:2, but with the Holy Ghost, Matt. 3:11. All those who are baptized with the Holy Ghost talk in tongues as the Spirit gives utterance, Acts 2:4; Acts 10:44-47; Acts 19:1-6; John 15:26. All those who have received the Holy Ghost and don't backslide will be in the first resurrection and sing the victory over death, hell, and the grave, Isa. 26:19.

We are sure of the resurrection of the just or unjust. If we fail to be ready to meet God in peace and be in the first resurrection we will have to meet Him one thousand years or more (Continued on page three)

Y. P. E. Program Stirred The Folks

I praise the Lord because I'm saved, sanctified, filled with the Holy Ghost and belong to the Church of God. I want to do more than I have ever done. Last Friday night at Y. P. E. we had to write a piece on what we could do to help missions and stay at home. We had some good pieces and it stirred up the brothers and sisters here and started them to work on what they had laid down on. The Lord is blessing His children here. There has been a revival spirit among the saints since the first of the year. Souls have been saved and filled with the Holy Ghost. Sister Thompson of Knoxville is coming to hold a revival. Please pray that God will still bless us here as we want to do all the Lord wants us to do. I don't believe we have got long to work for Him for we see the world is getting so wicked. Let's get to work for missions. If you have some chickens, give one or two to the Lord and see what you can do. Pray for me that I might do the Lord's will.—Your sister, Ruth Adams, Wal-lins Creek, Ky.

THE TRIAL

G. J. Barfield

The court which had our Savior tried
Was not a court that could decide
What punishment, I apprehend,
But just a court to recommend

Unto the court of high degree
Just what that punishment should be,
These vigilants, I dare to say,
Were like the vigilants today.

A kind of self-appointed court
Who did prefer to make report
And let the law then take its course
Which they controlled, perhaps, by force.

No wonder then they did decide
That Jesus should Himself be tried
By other courts His death decreed
That they from censure might be freed.

How on that cold and chilly night,
Peter who followed just in sight
Inside the courtyard sat and warmed,
While he for Jesus felt alarmed.

Some servants there a fire had made,
Perhaps when Christ was first betrayed,
And Peter with these servants sat

And talked of this thing and of that.

And hoped that he might not be known,
Hence he his Savior would not own,
But a maid among those servants stood
And looked at Peter long and good.

And said she knew this man
Because he was there where Jesus was,
And Peter said it was not so
And presently the cock did crow.

The maid remarked that it was true
This Peter said he never knew
But man of whom he heard them speak,
Which showed that Peter too was weak.

And still another time denied
That he knew Christ and hence he lied,
And when he told what was not so
The cock a second time did crow.

Christ said before the cock crow'd twice
That Peter would deny Him thrice,
(Please Look On Page Three)

THE RESURRECTION OF OUR LORD

"Now is Christ risen from the dead, and become the firstfruits of them that slept."—1 Cor. 15:20.

S. W. Latimer, General Overseer

The passover festival comes from the word Eastre or Estra, a Tunic god-goddess to whom sacrifices were offered in April, so the name was transferred to the paschal feast. The word does not properly occur in scripture although in Acts 12:4 it stands for the Passover. After they heard the king had slain James he apprehended Peter and put him in prison expecting after Easter to bring him forth. This is the only mention of the word in the New Testament. In fact there is no trace of an Easter festival in the New Testament. After the Passover feast in Egypt the Jews celebrated annually this feast. Jewish Christians in the early church continued to celebrate the Passover regarding Christ as the true paschal lamb. This naturally passed over into a commemoration of the death and resurrection of our Lord, or an Easter festival. This was preceded by a feast which was considered by one party as the ending of the hour of the crucifixion at three o'clock; by another as continuing of the hour of the resurrection before the dawn on Easter morning. Differences arose as to the time of the Easter celebration. The Jewish Christians naturally fixed it at the time of the Passover feast which was regulated by the paschal moon. According to their reckoning it began on the evening of the fourteenth day of the moon of the month of Nisan without regard to the day of the week, while the Gentile Christians identified it with the first day of the week, i. e., the Sunday of the resurrection. This later practice finally prevailed in the church. The Council of Nicea, 325 A. D., decreed that it should be on Sunday but did not fix the particular Sunday. By some it was kept as early as March 21 and by others as late as April 25. Others followed dates between. The rule was finally adopted in the seventh century to celebrate Easter on Sunday following the fourteenth day of the calendar moon which comes on or after the vernal equinox. Easter was thus fixed by this rule. But other differences arose when the Gregorian calendar was adopted in 1582. The difference between it and the Julian being about ten days. This of course effected the determination of Easter and its celebration by the Greek church which has never admitted the Gregorian calendar.

Let it be what it may we are celebrating this wonderful resurrection day as near the date given us as possible. The fact that our Savior arose from the dead is enough to stir our hearts and put new life and vigor into us for service. Little more than nineteen hundred years ago as the light of the morning was breaking around the walls of Jerusalem there were guards placed about the sepulchre in the small garden near the walls of the city. They were guarding a grave. Some strange scenes had occurred on the Friday before while a man whom they had taken from the hill of Galilee and around the little lake of Capernaum had been hanging on the cross, crucified as a malefactor. Strange signs appeared in the heavens and on the earth and in the temple. It was rumored that He had said He would rise the third day. The third morning was come. As the light began to break in the East there came two women silently and sadly winding their way around the tents that were pitched all around the city of Jerusalem. They had sojourned all night in the tents, for as yet the gates of the city had not been opened. They came to see the sepulchre and were bringing spices in their hands. They loved the man who had been crucified because of His goodness, purity and compassion. They seemed to be almost the only hearts on earth that did love Him deeply, save the small circle of friends who had gathered around Him. There had been cursings upon His head as He hung on the cross, from the bystanders and from the soldiers and from the people. They cried, "Away with Him. His blood be upon us and upon our children." And on that morning there were none but a few feeble, obscure, heartbroken friends that dared to come near His grave. It seems that this group of women had some faith and love planted in their hearts and they had gone the day before and secured and prepared sweet spices that they might go and anoint Him. They were aware of the

fact that the grave mouth was sealed with a large stone and that the soldiers were there to guard His body. And as they walked along they said, "Who shall roll us away the stone?" My heart wells up with gratitude when I think about the faith and love that was in the hearts of these few women. When they arrived at the place they found the stone rolled away for an angel had descended and rolled away the stone, and he spake to the women and said, "Ye seek Jesus of Nazareth, he is not here for he is risen. Come see the place where the Lord lay and go quickly and tell His disciples that he is risen from the dead. And he goeth before you into Galilee and ye shall see him. Lo I have told you." This was indeed a wonderful message.

Imagine the sad, broken hearts as they watched Him on the cross. Finally Joseph came and took His body and embalmed it and laid it in Joseph's new tomb. The Roman seal was placed upon it. I imagine they sat in groups on the following day and talked about their Lord and how the enemy overcame, crucified and buried Him, but how their hearts must have leaped for joy when they found that the tomb could not hold Him. On this day as we celebrate the resurrection of our Lord and have the witness in our hearts of His power to save, sanctify and fill with the Holy Ghost we see what a great blessing He has been to the millions of earth's inhabitants. Millions of people's minds and hearts have been turned each year, in the celebration of this resurrection day, to the tomb of our Lord. All through Europe men and women are thinking of that grave and of Him who lay in it. All over western lands from ocean to ocean, on mountain tops and in valleys, over broad prairies and deep ravines the eyes and hearts of the people are gathered around that grave. In the darkness of Africa, here and there, we see the stretching out of their hands toward it. Along the coasts of India and in the dark heathen lands, even China and Japan, and many heathen countries, people have turned their eyes toward this tomb. The songs of jubilee have gone forth and the old men are saying, "The Lord has arisen from the dead. The young men and women and little children around the festival board scarcely comprehend the true meaning of this wonderful celebration. The malefactor that was once cursed is now honored as the true Redeemer; the despised and rejected all over the land now seek Him for refuge and blessings. How was this brought about? By the resurrection of the dead. If Christ had not risen all the hope and future blessings would have been of nought. We read in 1 Cor. 15:12-17, "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins." But thanks be unto God who gave the victory and Christ is more than conqueror. "Behold, I show you a mystery, we shall not all sleep but we shall be changed in a moment in the twinkling of an eye at the last trump for the trump shall sound and the dead shall rise incorruptible and we shall be changed." This verse and also verses 53 and 54 set forth clearly the change that will take place in the resurrection of the dead. In John 5:28 Jesus said, "Marvel not at this for the hour is come in the which all that are in the graves shall hear the voice and shall come forth, they that have done good unto the resurrection of life and they that have done evil unto the resurrection of damnation. I am sure that the resurrection of the just will take place at least a thousand years before the resurrection of the wicked. And oh what a glorious time that will be when we get to see our loved ones again who have died triumphant in Jesus Christ and we shall ever be with the

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ing mistakes, but if we make a mistake
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We invite all the workers to send us
reports of interest from the battlefield.
If nothing else, a postal card telling
where you are this week.

Help to make the Evangel a medium
of information as well as a spiritual
blessing.

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EDITORIALS

A joyful Easter to all of our Evan-
gel readers. We hope that the thought
of the resurrection of Jesus Christ will
inspire us afresh to a more zealous
service for the risen Christ!

The General Overseer has just re-
turned from the Louisiana State Con-
vention and reports a wonderful time.
The overseer of that state, E. E. Sim-
mons, is doing a good work for the
Lord.

We would like for all the Sunday
School superintendents to please re-
member that the offerings of the Sun-
day School are to be tithed and sent to
Headquarters as Sunday School tithes
for the purpose of furnishing new
Sunday Schools with free literature
for the first quarter.

We are still filling orders for Sun-
day School literature for the second
quarter, April, May, and June, as fast
as they arrive. If any of the clerks
have not yet put in their order, please
do so at once. We thank those who
have been so prompt in sending in
orders early.

Brother E. M. Ellis of East Chatta-
nooga and Brother J. L. Goins of N.
Chattanooga and also Brother A.
Gann, overseer of Tennessee, called
at the office a few days ago and they
report good meetings in their church-
es, and that the Lord is with them in
every service. The State Overseer re-
ports the work in the state of Tennes-
see to be prospering.

We are always glad to receive re-
ports from the field telling us of good
revivals in progress. Quite a few
write us that the hard times that are
on us are driving people to the Lord.

Brother and Sister W. D. Childers
from Knoxville, and Sister Nora Let-
singer, wife of the former Editor and
Publisher of the Evangel, paid us a
visit last week. Brother Childers re-
ports that they are having good meet-
ings in Knoxville; and Sister Let-
singer informed us that she is improv-
ing physically and that the Lord is
blessing her wonderfully in her soul.

Just a few days more and the Bible
School will close for this term. A nice
program is being prepared for the
closing exercises of the school. A cor-
dial invitation is extended to all to
attend these exercises.

Since the last issue of the Evangel
we have received renewals and sub-
scriptions to the amount of \$47.95.
Annie Peeler favored us with nine
subscriptions; Mrs. J. P. Caldwell
with five. The balance were sent by
ministers and other faithful workers.
We extend our thanks to all who are
so faithfully working for the Evangel.

Those who have Scripture text cal-
endars and haven't sold them will be
expected to keep them and pay for
them. Some are sending them back
now. Brother Letsinger notified the
people before he died that all who
wished to return their calendars to do
it at once. At that time we were out
of calendars. Now it is too late for us
to receive them back as we cannot sell
them.

Never Let The Trials Overthrow You

QUITMAN, Ark.—I am praising
God this morning because I am still
saved, sanctified, and filled with the
Holy Ghost. I am so thankful I ever
saw this wonderful light on holiness.
I surely do enjoy reading this wonder-
ful paper. It is almost like being with
a host of saints to read the wonder-

Notices & Specials

The Haynes District convention
will convene at Haynes, Ark. June 26,
27, and 28. We are expecting our state
overseer, Brother J. A. McCullar, to
be with us. We are expecting a dele-
gation from all the churches in the
district, especially the pastors, clerks,
and deacons, and those who are ex-
pecting to be licensed or ordained for
the ministry. Be sure to be present.
We also invite all who read this and
can come to come. We will do our
best to make everybody feel welcome.
Pray that God will open the windows
of heaven and flood our souls with
His good blessings.—Your brother in
His service, Willie George Mims, dis-
trict pastor, Poplar Grove, Ark.

We are expecting Brother G. S.
Scott from Gastonia, N. C. to begin a
revival at the Church of God at
Oconee, Ga., April 5. Everybody is in-
vited to come and be with us, both
saints and sinners. We ask everybody
who can get a prayer through to pray
that God will send an old time Holy
Ghost revival here at this place. We
haven't had any preaching since the
Assembly as we haven't had any pas-
tor. Pray that everyone will put his
shoulder to the wheel so we may go
over the top for Jesus and do His
good will. Pray that I will stay hum-
ble.—A sister in Christ Jesus, Mrs.
Bessie Cox.

To whom it may concern, and espe-
cially the Church of God folks in
Texas: I am saved, sanctified, and
filled with the Holy Ghost. I feel that
all of my mistakes, failures, and sins
are under the blood, and the Lord has
forgiven me of all. Now I can say
from the deep of my heart that I
have no ill will or complaint against
the state board that revoked my pa-
pers or the church folks who disfel-
lowshipped me. They all did right. I
have been back to this same church
lately during their district convention
and acknowledged my mistakes and
asked for their forgiveness. I believe
in a clean thing and the Church of
God and I intend to walk worthy of
its fellowship and protection the bal-
ance of my days. May God bless every-
one of you is my sincere prayer. Pray
for me for I am back in the dear old
Church of God.—Yours truly, O. B.
Bottom, Box 3, Dorchester, Texas.

We are in a revival at Fitzgerald.
God is blessing. Please pray that
many souls will be saved, sanctified,
and baptized with the Holy Ghost and
the Church here will be built up.—
Yours for lost souls, W. Cobb Den-
nard, pastor, and wife, Miss Mary
Mitchell, pianist, Fitzgerald, Ga.

I would be glad for someone to
come here and hold a revival. This is
a needy place.—Elsie Joyner, Haines
City, Fla.

If anyone knows the whereabouts
of Brother Riley Clement, please let
me hear from you. If Brother and Sister
Dillie Clement see this, please let
me hear from you.—Your humble
brother in the Church of God, R. J.
Aldridge, Rt. 2, Box 2, Kennedy, Ala.

The Lawrenceville District conven-
tion will convene at Lawrenceville,
Ill. May 1, 2, 3. We are expecting a
feast from the Lord. We are also ex-
pecting all the churches in this dis-
trict to be there with as large a dele-
gation as possible. Our State Overseer,
Brother H. N. Scoggins, will also be
with us during the convention. Sun-
day, May 3, we will have dinner on
the ground. Everybody bring some-
thing to eat.—W. R. Anderson, dis-
trict overseer, Bridgeport, Ill.

The Ohio state convention will con-
vene at Akron, Ohio, July 9-12.—E.
Haynes, Overseer.

The Mississippi state convention
will convene at Pisgah Springs church
near Eupora, Miss., July 17-19 inclu-
sive. At the close of the convention
the state camp meeting will begin at
the same place and continue for ten
days, D. V.

All ministers in the state are re-
spectfully advised to make your ar-
rangements to attend this convention

ful testimonies. I surely believe in be-
ing on fire for God. I believe God
wants His children to let their lights
shine bright for His blessed cause. It
is so sad to look around and see so
many of our friends and loved ones
going on in sin but we can pray for
them.

We have a little church here. We
have eight members. Four of us have
the baptism and four are sanctified.
Dear saints, do hold on to God's un-
changing hand and never let the trials
of this life overthrow you. I'm deter-
mined to live for my blessed Redeem-
er the rest of my life for the promise
is to those who hold out to the end.
I want to hear Him say, Well done,
good and faithful servant. I love the
great Church of God and its teachings.
We want all who read this to pray for
the little church here that God will
truly bless every move she makes and
that she may rise and shine. Everyone
is invited to the camp meeting which
we are planning on being here at this
place next summer.—A sister in the
great Church of God, Mrs. Ruth Les-
ter.

and camp meeting as you will be ex-
pected to preach during these occa-
sions. Ministers from other states are
cordially invited. All those who have
camping equipment bring it with you.
Come one and all and let us enjoy a
feast of good things from the Lord.
Anyone desiring further information
concerning the location or directions
to same may write to R. E. Blackwood
or W. Ray, Eupora, Miss.—Humbly
your servant, G. G. Williams, Overseer
of Mississippi.

In regard to the notice about my
books being reduced to seventy-five
cents, it should have been eighty-five
cents as it will cost about ten cents
for mailing them out to you. Please
send ten cents for mailing.

In sending handkerchiefs, always
send stamped, addressed envelopes to
save delay as I get so many I can
hardly make out the names and it
takes money to mail so many letters
and never a stamp sent. I have be-
fore now about twenty-five or
thirty letters with handkerchiefs in
them and a goodly number of them
will have to be furnished with post-
age. If you can just put in a stamped,
self-addressed envelope it will save
delay.—Yours for the sick and suffer-
ing L. G. Rouse, Salem, W. Va.

We have just begun a revival here
at Brownfield, Texas. Two have re-
ceived the Holy Ghost. We desire
everyone's prayers that God will give
us a wonderful revival. Brother
Howard Williams is with me and has
charge of the singing and is render-
ing excellent service. Brother R. M.
Nolen is pastor here. He is a real man
of God.—A servant, J. T. Campbell,
evangelist.

This is a good place to work for
God. I am hungry for the true Gospel
to be preached here. If anyone feels
led to come here and preach the true
Gospel, pray over it and come on.
There are several here who need to
hear it. Remember me and my family
in your prayers.—A sister in the
Church of God, Mrs. Maggie Ramey,
Box 173, Red Springs, N. C.

The church at Selma, N. C. would
like to know the whereabouts and
spiritual condition of Sister Emma
Jenkins.—Mrs. Ida Parrish, clerk, Box
333, Selma, N. C.

Anyone wanting a meeting held
this summer, let me know. I will be
glad to answer your call.—Your brother,
H. G. Smith, Bridgeport, Ala.

If it be the Lord's will, I will be on
the field shortly. If my service can be
of any help to my many friends, saints
and sinners, write me. My wife and I
are the only ones and we would like
to have someone who has the work at
heart; stands foursquare for the
Church of God with Headquarters at
Cleveland, Tenn., with S. W. Latimer,
General Overseer; and dresses, walks,
and talks as becometh a saint of God,
to travel with us. If anyone writes
me, do so soon.—J. C. Cox, Box 11,
Hudson, Fla.

I feel like writing about the way
the Lord is blessing us in Bisbee,
Ariz. Hungry souls are here. We are
looking for God to do a wonderful
work here. We are having good altar
services. People are getting nearer to
God.

The Lord has been talking to me
about opening up a relief work in Bis-
bee. I have begun it and God surely
is blessing in it. We call it "The
Church of God Relief Work." It is for
the needy. I am asking the people to
pray for the work here. We sell noth-
ing, give it away. The Lord surely
is sending the things needed for the
church and also for the relief depart-
ment. Anyone needing clothing, etc.,
write, telling what is needed, and we
will forward it to you. We will do our
best for you. Write to the Church of
God Relief Dept., Rev. G. Stonelake,
Bisbee, Ariz. We pray that God will
bless you.

I am thankful that I am saved, sanc-
tified, and filled with the Holy Spirit
as in Acts 2:4.—G. Stonelake, pastor,
Gen. Del., Bisbee, Ariz.

The Church of God at Bristol, Tenn.
would like to know the whereabouts
and spiritual condition of Smith Par-
son. He came from somewhere in West
Virginia and came into the church
during a tent meeting in August 1929.
We haven't seen or heard from him
since. Any advice concerning him will
be appreciated.—Fannie Rodefer,
clerk, 829 Norfolk Ave., Bristol, Va.

REQUESTS

Pray that God will completely heal
me of my afflictions, also for me to
receive the Holy Ghost and my fam-
ily to be saved.—Mrs. C. O. Gruber,
1317 S. 6th St., Ironton, Ohio.

I desire your prayers that the Lord
will bless me with good health. I am
weak in body but I know the Lord
can heal.—A sister in Christ, Miss Ada
Bramlett, 807 Roswell St., Marietta,
Ga.

We need prayer in the Rio Grand
Valley. We are having some hard

trials. We have a revival going on in
Pharr, Texas. We ask an interest in
the churches' prayers that we will be
fully led by the Holy Ghost.—Your
brother in Jesus, W. W. Ball, deacon,
Box 393, Alamo, Texas.

My little eight year old boy has
head trouble. Pray for him to be heal-
ed. Also pray for me to be saved. I am
lost. I live about fifteen miles from
a Church of God and the paper is all
I get. Pray for me.—From a sinner,
E. E. Slaten, Rt. 1, Albertville, Ala.

I am afflicted in some serious way
and desire the sincere prayers of the
saints for my healing. Pray for my
husband and sons to be saved.—Your
sister in Christ, Zena Garren, Ala-
bama City, Ala.

Pray for the Lord to restore my
daughter's health and give her
strength. She has had a nervous break-
down. Pray for my unsaved people.—
Your brother in Christ, R. L. Wheel-
er, Monroe, La.

I ask all who read this to pray for
my daughter to be healed of a ner-
vous, rundown body and for the
church here to rise and shine for Je-
sus.—Your sister in the Lord, Min-
nie Foreman, Edgewood, Texas.

Please pray a special prayer for
Sister Harry Tally as she is in bad
health.—Your sister under the blood,
Mrs. Van Browning, Box 71, Chris-
tian, W. Va.

We are still getting requests to pray
for unsaved loved ones. One woman
says her husband doesn't believe in
God, heaven, or hell, and she is hav-
ing an awful time. She requests that
we pray until God changes her hus-
band's heart and that He will protect
her four little children and save her
soul and heal her body. Another moth-
er says her husband backslid and left
home, leaving her with five children.
Pray that God will save that man and
cause him to return to his family.
One sister said she believed she would
fail if we did not hold her up to God
in prayer. Some are where they can't
be in services and need our prayers.
Please remember all these when you
go to pray.

I ask the saints of God everywhere
to pray for me to be healed as I am
in real bad health and unsaved. Pray
that I will be saved.—Your friend,
Bodie Allen, Stewart St., Pelzer, S. C.

I request prayer for my dear old
mother to be healed of some kind of
ailment in her side. She has been
bothered with it for years. Pray that
God will completely save her aged
husband and also pray for my unsaved
children. Pray for me and the ones
saved to stay where God can get glory
out of our lives.—Your sister in the
Lord and the Church of God, Annie
A. Wright, Maud, Okla.

I want everyone to pray that by
next term of Bible School God will
in some way open up the way so I will
be able to attend. Pray for God to
have His way in my life, also that
God will give us a real old time re-
vival here and that many will pray
thru to victory.—Your brother in
Christ and the great Church of God,
Wiley E. Wright, Maud, Okla.

I want all the saints who read this
to pray that God will completely heal
my body and that I will ever live
humble before Him.—A brother in
Christ, A. J. Whitaker, Bonne Terre,
Mo.

Please pray that my father will be
saved until he receives the Holy
Ghost.—Mrs. Ethel Watkins, Rt. 6,
Carthage, Miss.

PULL TOGETHER

ALEXANDRIA, Va.—We feel like
some of the Evangel readers would be
glad to know the church here is still
pressing on towards the mark. Our
Lord said He wanted it to be a church
without spot or wrinkle.

Our State Overseer was with us
from Feb. 18-25. We surely enjoyed
the meetings. I feel like God was
pleased and that Brother Vaught did
all he could for our church. God hand-
ed him down the messages that we
needed and we really felt the presence
of our Lord each time we met.

Dear saints, while Satan is pressing
us, let us press harder against him
with our prayers. Prayer changes
things. Jesus is a true friend. He has
promised never to leave or forsake us.

We truly want this good work to
go on here at Alexandria and we want
our church to rise and shine for Je-
sus. Let us pull together with Jesus
our Helper so old Satan won't be able
to divide us. Then when our Lord
shall come He will find us of one
mind and one accord as He told us to
be in His Word. Satan's trick is to
keep souls from getting saved. When
I get to the Glory World I want to
see each one there.

Pray that all the churches in Vir-
ginia this year will throw down the
discouraging toils of Satan and let
Jesus lead the way for He said when
there seemeth no way there is a way.
If we draw nigh to God He will
draw nigh to us. We praise Him
this morning for salvation through
the blood of Jesus and for victory in
our souls just now.—Mr. and Mrs. R.
A. Thomas, Cameron Park, Rt. 3.

SUBSCRIBE or RENEW
For The
CHURCH OF GOD EVANGEL

GLAD GOD CAN WORK

ANGERONA, W. Va.—I can say I
love the Evangel with all my heart.
I have been in the Church of God for
seven years and I love it better all
the time. I am willing to suffer for
Jesus.

The enemy has tried to overthrow
the church here but I thank God for
a few who are able to stand the test.
I am glad God can work. The enemy
is fighting hard and the way looks
hard sometimes but we are looking
ahead for greater things. We need
help here at this place. We would be
glad if some true Church of God
preacher would come here and hold us
a meeting and help us pull the church
thru the storm. We believe God will
win the battle. I hope and pray that
God will give me grace and power to
fight the enemy and not let him over-
throw our church. Dear ones, fight
the enemy hard for we are on the
right road and God will win if we
stand true.

I want everyone who reads this to
pray much for the church at Anger-
ona, W. Va. and that God will give us
grace to fight the battle for Jesus. I
thank God for salvation that has kept
me in the narrow way. Please pray
for my home and for my husband that
God will touch his heart and save
him. Pray for me that God will ever
keep me true to Him as I like to
work for Jesus.—A member in the
Church of God, Mrs. Corda Sayre,
Cottageville, W. Va.

WE MUST PREPARE DOWN HERE

COVIN, Ala.—I thank God because
I can still report victory over the
world, the flesh, and the devil. I am
saved, sanctified, and filled with the
Holy Ghost with the Bible evidence of
talking in other tongues as the Spirit
gives utterance.

We thank God because we have
some folks in our church at Covin who
seem to be wide awake and standing
foursquare for the dear old Church of
God and her teachings. Words can't
express how much we love our pastor,
Brother H. M. Taylor, and his family.
He is a real power for God. He feeds
the church according to Acts 20:28
and warns the lost to flee the wrath
to come by quickly getting ready to
meet Jesus for He is coming soon.

Revelation 21 describes the place
where the redeemed are to spend the
eternal ages of eternity. Isaiah 25:8
says, "And an highway shall be there,
and a way, and it shall be called The
way of holiness; the unclean shall not
pass over it; but it shall be for those:
the wayfaring men, though fools, shall
not err therein." Since heaven is a
holy place and the way to heaven is
a holy way we must be holy if we
are ever permitted to enter heaven's
gates and walk the street of pure gold.

We must prepare down here in this
present world for heaven, for the ma-
terial for God's great temple at Jeru-
salem had to be prepared before it
reached the ground where the temple
was built. We must be hewn down,
measured each way, and polished; let
every bump of selfishness, greed,
malice, hatred, envy, strife, jealousy,
lying, deceit, foolish jesting, and so
many other little and big bumps be
purged out of our hearts. True holiness
takes everything opposed to the
whole will of God out of the heart. I
want God to continually keep the
searchlight of heaven upon my soul
so I will be ready to go when He
comes or calls for me.

Please pray for husband and me to
ever stand true to Jesus and His great
church.—Your sister in Christ, Mrs.
Curtis Wood, Rt. 1.

Fifty-six Saved

SHELBY, Ind.—We have just
closed one of the best revivals we have
ever had in Shelby.

In December we had a few nights'
meeting and about twenty were saved
and reclaimed. Six were sanctified and
filled with the Holy Ghost. I got sick
and some others were sick so the
meeting closed.

On Sunday night Feb. 1 the Lord
was blessing wonderfully. I stepped in
the Bible stand and opened my Bible
to read. The power began to fall with
a wave of conviction and many rushed
to the altar. I never preached any
for two nights. I announced meeting
for a few nights and it continued un-
til March 1. Thirty-six were saved,
twenty-three sanctified and filled with
the Holy Ghost, making a total of
fifty-six saved in both meetings. Nine
came into the church and several
more are coming in later. The small-

Another Victory Won For God

BLUE DIAMOND, Ky.—We are
praising God for the success we had
in winning souls for God. Brother Cox
and Brother Newton started a revival
and the Lord surely did bless and
souls were getting saved when our
pastor, Brother F. R. Harrawood, joined
them and helped in the meeting.
The Lord blessed him in giving out
the Word. There were eleven saved
and one sanctified. We appreciate our
pastor. We believe he is a real man
of God and feel that God sent him
this way to help us fight the battle
for God. We want to do our best for
the Lord and go over the top this
year. At the close of the meeting there
were fourteen added to the church and
five followed the Lord in baptism and
the Lord surely did put His approval
on the services. I am praising the
Lord for the great Church of God and
its government. Bless His name! We
surely do stand for the Church and
its teachings. We had Brother Jerni-
gan, our state overseer, with us and
his messages were enjoyed by all. I
believe he will do his best to help us
make Kentucky rise and shine this
year. We desire the prayers of all our
good brethren and sisters that God
will help us do our best.—Your brother
in Christ, John Neute.

It Is Good For The Aged

A very successful revival has just
closed at Leighton, Ky. Brother Jim
Sparks, one of the members of the
church at Ravenna, felt like God want-
ed him to go out there and begin a
meeting. Sister Cecil Tipton went
along to play the organ and Brother
Clarence Spicer went to lead the sing-
ing and assist in the music with his
guitar. From the first night the power
of God came down and there was not
a service but what some one prayed
thru to victory. Brother Elisha Mayes
of Old Landing, Ky. did some of the
preaching. The writer and Brother
Jernigan went one night. Brother Jer-
nigan preached a stirring message and
the large altar was filled and some
prayed thru to victory. We took seven
into the church and the meeting con-
tinued another week. There is more
to unite with the church at the first op-
portunity.

Sixteen were saved, eleven sanc-
tified, and eight were baptized with the
Holy Ghost. Most all of them were
old people. One was a Christian min-
ister who had been in the ministry
for twenty-seven years and is seventy-
seven years old. God wonderfully filled
him with the Holy Ghost. A Baptist
man seventy-six years old received
the baptism. A lady seventy-seven
years old received the baptism. The
country was stirred for miles and the
church at Leighton seems to be in
good shape and moving to victory.
Differences that had been there for
some time seemed to melt away and
each member seems determined to
press on to the goal.

We are beginning a revival at Ra-
venna. Pray that God will give vic-
tory.—Yours for souls, F. R. Harra-
wood.

MOVING FORWARD

SODDY, Tenn.—We have just closed
a wonderful revival. The Lord surely
did bless. Fourteen were filled with
the Holy Ghost, two were saved, and
seven came into the church. Brother
Jeffrey and Brother Newman did some
wonderful preaching backed by the
power of God. The Church of God at
Soddy is moving forward rapidly with
the help of our pastor, Brother C. M.
Newman, who surely is on fire for
God. Everyone seems to enjoy Brother
Newman's preaching by the way the
house is crowded every service night.
We have one of the best and largest
Sunday Schools in Soddy. Our state
overseer and district pastor have been
with us and we certainly enjoyed their
messages. Please pray that God will
continue to bless.—Your sister in
Christ, Ethel Hogue.

pox and the flu broke out, hindering
several of them from being there on
the last of the meeting.

Many who never did come to church
before came and a number of them
were saved. God surely did stir the
town. Those who were saved, most of
them, were men and women with fam-
ilies. A few of them were young men
and young ladies. One young lady, a
school teacher, got a wonderful experi-
ence. We are expecting the revival to
break out again most any time.—
Yours for lost souls, C. H. Standifer.

CARDS FOR EVERY DAY NEEDS

We have a nice line of Scripture Text Post Cards—12 beau-
tiful assorted cards for only 20 cents, No. 302.

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with 10 small designs on each card. Ten cents per package.

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APRIL 4, 1931.

We have finished studies on a number of our textbooks and are reviewing for final exams, which will begin the latter part of this week.

Once more the curtains are going up in the auditorium, the tableau lights have been installed, and a program is on to make this entertainment the best in the history of the school. We believe that our annual visitors, attending the closing exercises, will consider this one a special treat.

Notwithstanding the fact that the regular student body has been comparatively small in proportion to the attendance for the preceding year, we feel that this term has been marked with singular success when the general financial condition is considered. Then too, in addition to this, the enrollment of the music class alone shows ninety-eight attendants, and the senior class for '31 consists of twelve members.

HAPPENINGS IN B. T. S.

The quartet accepted an invitation to the singing convention which con-

vened at Lawrenceburg Sunday, Mar. 22nd. This is one of the best conventions they have attended, and they report a very enjoyable and successful trip. Their hotel and traveling expenses were paid by the management of the convention. We wish to extend our thanks in their behalf for the hospitality shown them by Mr. Vaughan and others.

Brother McCoy's music students assembled in the Auditorium Wednesday evening to have a group picture made of the class. Quite an enjoyable time was had by all in the grouping and making of the picture.

On Thursday Brother Walker went to Etowah to conduct a funeral service. He reports it as being one of the saddest he has ever witnessed. The remains of the deceased were laid to rest in the Copperhill cemetery.

We have had several interesting discussions in our Sermon Outline Class recently. These have tended to create a bit of enthusiasm, some of the subjects being:

1. "Is Water Baptism Essential to Salvation?"
2. "Sanctification is the Second Definite Work of Grace."
3. "Is There Eternal Punishment for the Wicked?"

The last business meeting of our B. T. S. Y. P. E. for this term was held last Friday afternoon. The following officers for the summer months were elected.

Pres., Glyndon Logsdon, Ohio
Vice-Pres., Stewart Brinsfield, Md.
Sec., John Moore, Texas
Treas., Harold Webb, Tenn.
Parliamentarian, Paul S. Meares, Fla.
Sarg. at Arms, Tate Blair, W. Va.
Planist, Dixie Greenwood, N. C.
Choister, Roy Cockerell, Texas
Evelyn Waldron, reporter.

Sunday School Convention a Great Gathering

It has been the custom of God's children for a long period of time to come together on certain occasions to honor and glorify Him, also in commemoration of His past blessings to them. The Hebrews had several great gatherings yearly. One was the feast of the Passover in commemoration of their miraculous deliverance from bondage. Another one of their gatherings was in commemoration of the giving of the Law to Moses on Mt. Sinai. Not only is it a custom of the children of God to today to assemble themselves together to honor and serve the one that gave them deliverance, but it is also in obedience to His Word. "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching," Heb. 10:25. "For where two or three are gathered together in my name, there will I be in the midst of them," Matt. 18:20.

Sunday, Feb. 22, was the day set aside for the gathering together of the Sunday Schools of the three districts, Tampa, Manatee and Lakeland, at Tampa, Fla. As the commandment given in Hebrews 10:25 was obeyed, and as He is faithful that promised, truly the Lord was in the midst and manifested His presence. Just as the enlisted of Israel held great feasts in honor of the blessings of the Lord to them, we the children of God held this feast in behalf of the Sunday School work of the state of Florida, the Sunday School being a department of the Church of God. This was looked forward to with great expectation and in no way were we disappointed for the day was a feast spiritually to those who are interested in the cause of Christ. As the speakers placed emphasis on the need of a Sunday School, the opportunity of a school, and the work of the school, surely every one was encouraged and have a greater desire to work harder and see the Sunday Schools of the Church of God grow in interest, in spirituality, and in number. People who do not believe in the Sunday School, surely if they had attended this convention, their eyes would have been opened to the value of a school.

Our state superintendent, Brother F. M. Waldron, is doing his best in this work. We are looking forward to the state convention of the Sunday Schools. May every convention be as great a blessing as the one held in Tampa.

Alva Mae McClure, 918 22nd Ave., Tampa, Fla.

I Know God Is Answering Prayers

BENNDAL, Miss.—I am praising God this morning for the four weeks' revival at Benndale conducted by Brother Earl Brewer and wife. I also praise Him for the souls who have prayed thru to victory. About sixteen were saved, some sanctified and eight received the Holy Ghost. An infidel, Wilbern Wilkerson, was slain under the power of the Holy Ghost for one hour and thirty minutes and came

He Will Supply Our Needs

MOBEETIE, Tex.—Just a few words in behalf of the Willing Workers at this place. They were set in order in June 1930 by Sister Wood, our Overseer's wife. From that time they began working, as we needed several things in behalf of the church and parsonage. We men have been working and helping all we could too. I think this is a good work and good addition for the church women as most of them are always ready to work. We have raised \$255.29, if I remember correctly. We raised \$51.50 in one day. We thank the Lord. Surely the Lord is in it all. People are talking hard times but God said He would supply our needs and I believe He will.

He also gave us a wonderful Christmas meeting with thirty-seven filled with the Holy Ghost. We put down a deep well, 170 feet, with windmill and are going to put some new furniture in the parsonage. We also have other things in view. We intend to work by the help of the Lord. We like the name, Willing Workers, too. I don't believe Sister Wood could have given us one that suited any better. Pray for us.—Oscar Davis, pastor, and wife.

thru testifying of the Holy Ghost. I praise God for saving even infidel thru the precious blood of Jesus. Brother Wilbern brought his infidel books and burned them before the congregation on Sunday night before receiving the Holy Ghost, as they did under Paul's preaching, according to Acts 19:19. I'm praising God for a way and salvation that will make people clean up, confess up and hold on to God.

I thank Him this morning because about fifteen years I have been holding on to God and praying to this end that souls would be saved and we would have a building in which to worship God at Benndale. I know God is answering prayer for this is a young church and many miracles of healing are being done and there are several saints here living by faith. My husband, Ernest Fairley, had been bothered with heart trouble and nervous indigestion for twenty years and was growing worse. He asked Brother Brewer and the saints to pray for his healing and God instantly healed him. We know Brother Earl Brewer and wife are people of God and are called in His work. We praise God for sending them this way to preach His undiluted Word to lost souls. We also thank the Lord because the people are honest-hearted and willing to accept salvation. Sometime ago I wrote to the Evangel asking prayer for my son and daughter who were unsaved. I am glad this morning that I can say since the meeting began my daughter was saved, sanctified and filled with the Holy Ghost and my son was saved. Every one pray for him that he will also receive the Holy Ghost. Pray for us that we will ever be found doing God's will and be ready to meet Him when He comes or calls.—As ever your sister under the blood, Mrs. Ernest Fairley.

THE RESURRECTION OF OUR LORD

(Continued from page one)

Lord.

The greatest proof of Christ's resurrection was the fact of His death. Christ could not have risen again if He had not died. The people who opposed Him arrested, tried Him and put Him to death were witnesses of His death. The trial of the Roman courts became a matter of public record. Roman soldiers witnessed His death. This was wisely arranged by the Lord Himself. The soldiers were witnesses of His resurrection and went into the city and reported it, and they received bribes from the Jews. They were true witnesses of His resurrection. What a feeling must have run thru their hearts when the soldiers reported the wonderful resurrection. Look in yonder valley, the tombs are there and the prophets have been buried there. Yon hillside is full of the resting places of the dead who generations before have been buried there. Friends are walking among them and pointing out the resting places of their ancestors and the mighty judges of Israel and the tombs of the prophets. All at once an earthquake makes the ground tremble and behold, the tombs are opened. My, what an awful feeling that must have been for those unbelievers who had taken part in the crucifixion of the true Son of God as that dark cloud hung over the city and the rocks were rent and they heard the Lamb of God as He cried out in His last agony. There in the veil of the temple as the priest was going about his sacrificial duties, the lamb is tied and laid on the altar to be slain and all at once darkness prevails, the high priest drops his knife and in terror he turns from the holy of holies and in place of going out the door that he came in the veil is rent in twain and he walks out thru the opening made by the mighty shaking of the earth. The cherubim are there and the altar with its covering. I imagine the priest turned back to see what had happened to the holy of holies and found that the lamb had escaped. Jesus truly became our true, sacrificial Lamb. Oh, I imagine the voice was calling to pious worshippers, a voice which seems to say, Come unto me all ye that labor and are heavy laden and I will give you rest. The people burdened with their sacrifices and the priestly order of worship now have a spirit of intercession upon them and in place of the high priest interceding for them they are now praying aloud to God and feeling His power and love as it comes into their hearts. They are turning from the old temple with a joy they had never known before and with an experience that has proved a great blessing to millions and even today as we commemorate this resurrection day we can truly say that we have the Lord in our hearts and in earthen vessels.

No wonder the hearts of those two as they walked along the way burned as He reasoned and explained to them the scripture and taught them of the sayings of the prophets which had been truly fulfilled in the resurrection of the crucified Son. But at evening when He made Himself known they hurried back to the little company with a message of joy, telling them that the Lord had risen for they had met Him in the way that day. It must have been a glorious time when the women ran back that morning and carried the great message. Peter, no doubt, was sad on account of being overcome but when they said, He said, Go tell my disciples and Peter, Peter ran with all of his might to the sepulchre and was eager to carry the message to others that the Lord truly had risen. The God that was Peter's Savior is on the throne this morning.

Not only was He seen by these but He showed Himself by many infallible proofs being seen at one time by above five hundred brethren. He has opened the gate of mercy to millions. And even in our day we can feel His presence. Yes, He breathed upon them and said, Receive ye the Holy Ghost, and millions even in our day have received this blessed Comforter. He truly has become the first fruits of them that sleep. The graves were opened and many bodies of the saints who slept arose and came out of the graves after His resurrection and went into the holy city and appeared unto many. This is plain proof of the resurrection from the dead. This first resurrection will be complete when Jesus shall come back in mid air and all those who have died in Christ, living up to all the light they had, shall come forth. So shall all of them that sleep in Jesus will God bring with him for the Lord himself shall descend from heaven with a shout with the voice of an archangel and with the trump of God and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air and so shall we ever be with the Lord. Wherefore comfort one another with these words.

We Don't See Any Stopping Place
DESLOGE, Mo.—At this time we report the victorious meeting we are having in Desloge, Mo. We thank God for the way He has blessed. My soul is running over with joy just now, as I think of His wonderful power and the way He has poured it out on us in this meeting. God has blessed Brother Milligan as he gave out the Word with power

THE TRIAL

(Continued from page one)

Then Peter, walking from the crowd, Did weep most bitterly, and loud.

He felt remorse for what he'd done He had denied the Holy One, Refused to own Him as his Lord, A thing, no doubt, which he abhorred.

He felt regret and deep reproof Because from Christ he stood aloof, His Lord and Master had denied, And furthermore because he lied.

Now one who had been guilty found, It mattered not upon what ground, Before the council must be brought To see what punishment it thought

Was proper and should be applied And have the sentence ratified. This council said that Christ should die Because He would not deny

That He was Christ, the only One Who then did claim to be the Son Of God above, and they abused And shamefully our Lord misused.

And as they struck Him they would say, Who was it struck Thee then we pray? And then to Pilate He was led And all of His accusers said,

This man before thee we now bring Because He claimed to be a King, Forbade that tribute should be paid And taught that He should be obeyed.

Awake with Jesus Pilate talked And then it seemed their plans were balked, For Pilate said unto them all, I find no fault with Him at all.

But as Herod ruled in Galilee Pilate refused to set Christ free Until by Herod He was seen Who was a kind of go-between.

A purple robe was on Him placed And He was then returned disgraced, They made Him wear the hated thing Because He called Himself a King.

And Pilate when he had returned No evil in the man discerned, And told the priest and rulers so And said that he would let Him go.

When he perhaps had been chastised Or in some mild way criticized, All the people in one breath Demanded He be put to death.

And for a robber then they pled That he should be released instead, And louder still the people cried And said, Let Christ be crucified.

When Pilate realized their plans With water then he washed his hands; No water in an earthen bowl Could wash the stain from off his soul.

But Pilate, like other men, was weak And did not have the force to speak, And say that Christ should be set free But let Him suffer on the tree.

And hence I think no doubt that he, Who had the power to set Him free, Committed murder in his heart As much as if he'd cast the dart.

I have no use for men like these Who try so hard both sides to please, Who rather than destroy their plans, Turn round and wash their dirty hands.

This little piece of Bible poetry gives us a sharp thought of today. Christ and the church are on trial and we are in the thick of the trial. Now how are you acting? as Peter or as John?

If we will be true to Him, I'm sure we will soon see His smiling face and hear the blessed call, Come up higher, and we will go to be with Him at the marriage supper of the Lamb until the indignation be overpast. Then we will come back to earth to reign with Christ a thousand years where right will have the greater power and we'll not be oppressed as we are today.

There are many of God's people today with dependant families like myself with nothing to do to make support for them, but I believe the trusting soul will be fed. I ask each child of God who may chance to read this to pray for me and mine to stay in God's good will and that we may find work in the will of God so we

of the Holy Ghost. I believe about thirty souls have been saved, twenty-eight sanctified, and twenty-five received the Holy Ghost, a goodly number has come in the church and we are expecting more to come in.

We have had lots of hard battles to overcome but thank the Lord, we held on until real victory came. We give all the glory to our great God. The meeting has been going on eight weeks and we don't see any stopping place yet. The altar is flooded with hungry souls every night. Several Baptists have received the Holy Ghost, one of them was a deacon. We thank God for honest hearts. We believe God is preparing the bride for His coming.

Everyone who reads this pray for God to have His way and to bless our pastor and overseer, Brother Milligan, who is doing the preaching. He is very tired in body but we know God can give him strength. By the power of God we mean to go over the top for Jesus.—Sister Julia Bohannon.

Mission Department

Material for this department should be mailed to Zeno C. Tharp, Mission Secretary, 203 Parris Ave., Greenville, S. C.

We are about to celebrate the resurrection of the greatest Missionary of all times. He made the longest trip. He made the greatest sacrifice. He suffered the worst persecution. He accomplished the most good. He paved the way and set an example for us. It is no more than right that we should celebrate on His resurrection, but as we do so, let us not only worship in word but in "Spirit and in Truth."

PRaise OFFERING

Easter Sunday would be a good day for a Praise Offering. Praise Him, the Greatest Missionary, by giving a good liberal offering to be used in the great mission cause. We could make it a real rally day to remind us, "lest we forget," of the mission spirit that Christ had and if we want to be like Him, we must have it. Let us push the work with all our might. To do this we must give of our means. Make it a praise offering and praise Him in this way.

A MISSIONARY'S EXPERIENCE

I was greatly impressed the other day by a story I read from a pentecostal missionary who is doing a great work and trusting God to supply her needs. She has undertaken to take care of the outcast children that she is working with and has added to her number until she has five hundred. On this special morning she only had five dollars and five hundred children to feed, clothe and care for. The mail came and no money. She only knew of one thing to do, "trust God." She started out not knowing where she was going, but praying God to direct her. She first went and prayed for some one that was sick and needed a blessing, then went to see another woman who said, "I am going to send you something," and she sent six hun-

dred loaves of bread and six hundred oranges. A big tea party gave them all the cakes they had left over and before night she had received \$266.00 in money with which to carry on the great work that God had called her to do. God had impressed it on some one's heart to give and they obeyed.

The following piece was sent in by a thirteen year old member of the Y. P. E.

WHAT STAY-AT-HOMES CAN DO FOR FOREIGN MISSIONS

There are many ways in which homemakers can help the foreign missionaries. In denying ourselves of pleasures we can more easily get money to send to the foreign fields. For instance, buy no fine, expensive clothes, buy no powder and paint, stay away from the beauty parlors, buy no chewing gum, and send this money that you would have spent to the foreign missions. Instead of going to the shows and seeking worldly amusements save this money and send it to the foreign fields.

Another way is to write them encouraging letters. It takes only a few minutes to write a nice letter and who knows but that it would be the cause of helping some poor missionary to take new courage and press forward with more zeal to win souls over there, or who is it that would not be encouraged to know that some one back home was thinking and praying for them?

Oh well, there are so many ways, but among the best is to send them freewill offerings, as the Lord's work cannot be carried on without money, and above all things, pray for them, mention them in your prayers night and day.—Lelia Wilson.

RESURRECTION OF THE BODY

(Continued from page one)

later and then spend eternity with the doomed and damned in darkness where there will be no light forever. The Bible teaches us this awful punishment is for spirit, soul and body. Some have been so sinful they have thought and tried to destroy their bodies by burning it and throwing the ashes to the wind or throwing the ashes on the waters of the rivers. But that won't thwart God's plan for He says, After death, the judgment.

Of course they requested this to be done after death; but we, according to His Word, look for a glorious resurrection of our bodies. Our soul and spirit were made alive when we were converted, born of the Spirit, not of corruptible, but of incorruptible seed, by the Word of God, 1 Pet. 1:23. We, according to His promise, look for a glorious resurrected body, one like the body of our Lord, a beautiful body free from the marks of sin.

Jesus changed His actual body for His glorified body in the grave; and so will we, unless we live until He comes and if we do we will be changed in a moment in the twinkling of an eye at the last trumpet, 1 Cor. 13:52. He rose triumphant over death, hell, and the grave, so will we thru Him if we are hid with Christ in God. Bless His holy name!

Resurrection is for the body, not for the soul. The soul is as immortal as God for God breathed into man's nostrils the breath of life and he became a living soul. Gen. 2:7. Our body will be changed at the resurrection and made like His glorious or glorified body and we shall see Him as He is, 1 John 3:2. "And every man (or woman) that hath this hope in him purifieth himself, even as he is pure." We see that the hope of the resurrection will cause people to live clean, pure, holy lives.

Hymenaeus and Philetus had backslidden and were saying that the resurrection was past and overthrown the faith of some. Some are so foolish today as to believe such rot and so please the devil. Not only do they lose their own souls and bodies in hell where the worm dieth not and the fire is not quenched, Mark 9:43-48, but they are the cause of those who believe them to be lost in eternity's night just because some of the saints arose and came out of their graves after Jesus arose, Matt. 27:52, 53. We find that Paul who had never heard of Jesus at this time and for many years afterwards urged the saints to press on for the resurrection and said he was pressing on to it, Phil. 3:10-12 and in other places, but space is too scarce for me to mention and this is sufficient.

We, according to His Word, are looking forward to a glorious resurrection of our bodies. There will be no sin, no sickness, sorrow, pain, nor death for all these things are done away for they are for this world and this unresurrected life and were

may be able to support our family. I had work in a store with good pay but I had to sell tobacco and I knew it did not please God. I quit and have been idle since Dec. 15, except preaching some. I mean to go thru with Jesus. The way looks brighter each day and the Lord is blessing us wonderfully. Bless His good name!—206 Canal St., Vidalia, Ga.

WE KNOW THAT IT IS REAL

I am praising God for His goodness to me. He has saved me from a life of sin, sanctified me by His precious blood and baptized me with the sweet Holy Ghost. Praise our God forever. I feel like traveling on till I reach the Glory Land. I am praising the Lord for His wonderful healing power for we know that it is real. He healed mother when her suffering was great. She called for prayer and two of us sisters came in and prayed and the Lord healed her of acute indigestion. She hasn't been bothered with it since that day. I truly praise the Lord for His promises. He said, "For where two or three are gathered together in my name, there am I in the midst of them." I have so much to praise our God for.

Brother G. M. May, our pastor, became ill and was almost suffering death. He called for the saints to come and pray for him and the Lord raised him up. We all shouted the victory. There was shouting, dancing and talking in tongues. I can feel His presence sweetly abiding now. I thank the Lord because there is a few saints who have the faith to believe the Lord will heal. When the Lord healed Brother May it seemed that it made all the saints stronger and encouraged us to press on. I praise the Lord for the church here. It is moving on nicely. Our regular services are the fourth Saturday night, Sunday and Sunday nights. We have some wonderful times in the Lord over at Bradley, Miss. We would be glad any preachers passing thru would stop with us and give us some good messages. I ask all who know the worth of prayer to pray for me that I may do the things the Lord would have me do. Pray for my unsaved loved ones.—A sister who wants to please the Lord, (Miss) Ruth Froshour, clerk.

It Is Wonderful How The Lord Blesses

VERBENA, Ala.—I praise the Lord this morning for the blessings He has bestowed upon us. The first Sunday in March Brother Habsen Adams and Brother Isaac Moates conducted a service here. The Lord surely did bless. There was shouting, dancing and talking in tongues. The service was held at the home of Brother and Sister Jim Edwards. The Lord really did bless. He said if two or three were gathered together in His name He would be in the midst and He was really in our midst. Brother Adams picked up fire and danced around and was unburned. It is wonderful how the Lord blesses. Pray that I may stay in the center of His will till He comes or calls for me. Pray a special prayer for my husband that he will get the Holy Ghost so he will enjoy the blessings. Pray for my children as they are all unsaved and without God.—Your sister in Christ, Mrs. N. J. Pruitt.

brought about by the fall. They are done away in Christ for He came to conquer Satan. We can overcome Satan by the power of Jesus. At the resurrection day we can truthfully say, Oh death, where is thy sting? Oh grave, where is thy victory? for thru Christ we can have victory over all.

REYNOLDS GOD SO NEEDED
ALL JOY
AMONG US BEING

Nothing Is Too Hard For God

Dear Evangel readers, this afternoon while all alone I am glad the joy bells are ringing in my soul and I am at peace with the Father in heaven, a peace the enemy can't destroy. About fifteen years ago God sanctified me. Oh the joy and peace this brought to my heart and life. Many battles He has fought for me and has never lost a one. Bless His name! Dear brothers and sisters, we must be given up to God. Almost ten years ago I received the Holy Ghost with the evidence of speaking in other tongues as the Spirit gave utterance and today I can look back over the past and see so many times how the unseen hand of God has made a way when there was not any way and I would find myself crying to God, Thy will be done. Dear saints, I wonder if any one has almost given up in this time of depression when finance is scarce and hard to get and many of us can't go as often as we once did, and that go ye spirit is burning in our souls and a burden for lost souls on our hearts. My Lord and my God is able to deliver us.

We are thirteen miles from church, in a community where there are no holiness folks. We had to give up our car and can't get to church but oh I am so glad God is not confined to any certain place. I started a ladies' prayer meeting. Several came a few times and then quit. One lady came and told me that others said the best way to kill it was to stay at home. They don't want holiness. Listen, Come over into Macedonia and help us. There is nothing too hard for this God we are serving and He said He would never leave nor forsake us. Pray for our prayer meeting every Wednesday afternoon. Saints, there may not be any one except me as this is such a hard place but thank God there is nothing on the line from here to the glory world. I can still cry and pray. Psa. 34:15. "The eyes of the Lord are upon the righteous and his ears are open unto their cry."

Saints, let's pay our vows unto the Lord, do the best we can, and work where we are. It may be we won't preach as many sermons but we know all things work together for good to those who love the Lord, those that are called according to His purpose. Rom. 8:28. Please help me pray for this place and any one passing thru stop over with us, we would be glad to have you. We are on Highway 15, six miles southwest of Houston, Miss. Pray that God will give us a revival here and that my husband will be sanctified and filled with the Holy Ghost. My membership is at Thorn. —One who loves the Lord, Mrs. Addie Mooneyham, Woodland, Miss.

Marietta Moving On To Victory

MARIETTA, O.—We are rejoicing over the fact that another great victory has been won for God and His church here in Marietta. We closed a four weeks' revival Feb. 15 with great victory. The devil started out from the beginning to hinder and tried to block every channel he could to keep us from having a revival but I had been praying for God to give us an old time Holy Ghost meeting and this He certainly did.

We had cottage prayer meetings about two weeks before the revival began and several prayed thru to the Holy Ghost in their homes so we just moved the meeting over to the church house and began firing on the enemy. Brother Clarence Martin did some of the preaching and proved a blessing to us and others. He received the Holy Ghost a few nights before the revival and was a live wire for God. After a few hard battles the enemy began to give way and God and glory came down night after night. We have a good size church building but it was not large enough to accommodate the people, especially on Sunday nights.

Many people were in attendance who had never attended the Church of God before and I think some of them are now candidates for the church. Many who belonged to other churches were in attendance. Two sisters who were members of the United Brethren church received the Holy Ghost and spoke in tongues like the rest of us.

We allowed for some who did not seem to go deep enough and then the number saved was fifteen or more, fifteen sanctified, ten received the Holy Ghost, and nine came into the church Sunday night with three more to come in by transfer in a few days, making twelve in all. Six of these are men and young men. We certainly are proud of these. We are proud the church in Marietta is coming to the front. She has had quite a struggle but praise God she is moving on to victory. We have some pure gold here and some of them we believe will walk out on the streets of eternal glory, saved eternally.

We are grateful to the good people of Marietta and vicinity for their hearty cooperation and their prayers, also for the way they have given of their means tho' the depression was on. I am sure God will reward everyone of them. We covet your prayers wherever you may live that we will be true and loyal to the trust that has been given us. I had rather die today than betray the trust and confidence of God's people and break the vow I

Dark Clouds Rolled Away

FLAT TOP, Ala.—I praise God for His wonderful goodness to me and the saints at Flat Top. We haven't had any pastor in about two years. Our overseer came to visit us. Since that time the Lord has called Sister Reese and me for evangelistic work. I have exhorter's license and on January 11, 1931 the church chose me, with Sister Reese as a helper, to look after the spiritual part of the church. Jan. 25 we began a meeting. The Lord blessed wonderfully with His mighty working power. A Methodist preacher's wife got sanctified and filled with the Holy Ghost and also a steward and his wife. Four were saved, sanctified and filled with the Holy Ghost. We had small crowds the first week but later on the Spirit of the Lord went out in Flat Top and the souls of men and women seemed to cry out for a home. The altar was crowded each night.

Sister Mary Ash helped in the meeting. She is a faithful worker. Thank the Lord for the Church of God colored work at Flat Top. The way was dark at one time but the dark clouds have rolled away. We have a wonderful Sunday School. The saints have begun to pay tithes again and the love of God is among the saints. I thank the Lord for His Spirit in the first revival we ever had. All who read this pray for the dear saints that God will use us to His own glory. Pray that I may stay humble before the Lord and lead and keep the saints together until the Lord blesses us with a pastor and overseer.—Your sister in Christ, Alleene Dean, Box 94.

People Getting Hungry

COLLINS, Ga.—I am praising God today for salvation full and free. I am glad to write to the Church of God everywhere and tell how the Lord is blessing us out here near Collins. This is a new field. Since we have preached the Word and God has manifested His power so wonderfully, these people are getting hungry for this old time Holy Ghost salvation. Everyone who reads this is requested to pray for us three workers here at this place. I want to stay so humble and in the center of God's will where He can get glory out of my life. Sister Pearl Greene and my brother, E. W. Spivey, and I are holding on to God's unchanging hand for a pentecostal revival out here.

I desire your prayers for my baby boy six years of age and me that we will live close to the Lord. I will appreciate hearing from some of the saints. My home address is Rt. 4, Lyons, Ga.—Your sister in Christ Jesus, Lillie Mae Hall.

Expects To Be Back

MILTON, W. Va.—Glory hallelujah, I have found the way! On Jan. 18, 1931 we came to Joe Creek, W. Va. for a few days' meeting against sin and the devil. We found some who took their stand against us but the dear Lord has promised us He would go all the way. It looked as though everybody was against us at the beginning, but when we got ready to leave no one wanted us to go. The building in which we were holding the meeting was sold and they began moving it so we had to close. If God permits we will go back again soon for another meeting.

I am praising God for victory as seven souls were saved and two sanctified. Now the crowds grew larger all the time. Even the aisle was crowded so we hardly had room to kneel and pray. The dear people became more and more interested and some of the other denominations, church members and ministers, offered help and showed us much courtesy.

I ask all who read this to pray hard for the new work at Joe Creek. I praise my Lord for the great Church of God. It just suits me. I ask all to pray for us that God can get glory out of our lives as we go thru this world and help souls find the Lord.—H. E. Ramsey and band.

God Is With Us And For Us

BEVERLY, W. Va.—I praise God for salvation. I praise Him for sending Brother Helmick to Elkins almost six years ago. Brother Helmick surely is a man of God. He came to Elkins and began to fight sin and preach the Word of God with power. I began to go to the meeting and God saved, sanctified, and baptized me with the Holy Ghost and fire. The Lord is surely blessing us at Elkins. We have some wonderful meetings. The Holy Ghost takes charge and the devil has to flee. God is with us and for us. The work is still going on. Everyone who sees this please pray for me for I need your prayers. I live seven miles from church and don't get to go very often. Pray for me that I will hold out faithful to the end. May God bless you all in my prayer.—Your sister in Christ Jesus, Nina A. Sachs.

have made to God. Pray for us and the church here.—Your brother and coworker in the Lord out for souls, J. A. Bixler, 341 Pike St.

Obituaries

ENGLAND

On Thursday morning, Feb. 26, 1931, at ten o'clock, the death angel visited the home of Sister Massie England and claimed for its victim her dear companion, Eli England. His death was due to T. B. He was sick for several months. On Feb. 17, 1931 just a few days before he died, he professed a hope in Christ, shouted the praises of God and left a testimony that he was ready to meet God in peace.

He was a son of Bill and Adaline England and was born June 17, 1895 being thirty-five years, eight months, and eight days old at his death. He was married to Massie Bryant May 26, 1917. To this union were born seven children, three of which had gone on before him. He left four children, his faithful companion, a father, mother, one brother, four sisters, other relatives and a host of friends to mourn his death. His body was laid to rest in the Greasy Hollow cemetery. The funeral services were conducted by the writer. His wife and children have the deep sympathy of the community and friends far and near.—Chas. W. Everly, Middlesboro, Ky.

BARKER

Mrs. Della Barker, wife of G. V. Barker, age thirty-five years, died Jan. 23, 1931. She leaves a husband, six children, a mother, two brothers, a sister, and many friends to mourn her departure. She was a woman who made many friends. She said she was ready to go. Funeral services were conducted by Brother Hegens.—One who loved her, Mrs. Ellen Crunkelton, Dunlap, Tenn.

SHELL

On March 5, 1931 the death angel visited the home of Brother L. S. Shell and claimed for its victim his dear aged mother about ninety years of age and took her away. She went home to be with Jesus. She lived a devoted Christian life and was a loving mother. She was sick only a short time but bore her afflictions with patience. The funeral was conducted by the writer, one who loved her, and she was laid to rest in the Perry cemetery to await the resurrection of the just.—W. B. Vance, Shell Creek, Tenn.

Sleep on, mother, we will see you again; In the sweet realms of glory we'll meet again.

TURNER

Mrs. Augustine Turner died Dec. 21 of congestion of the heart. She was sixty-five years of age. She leaves three daughters, twenty grandchildren, six great grandchildren to mourn her death. She told her children she was ready when Jesus called her. She was a member of the Church of God several years and was a good worker for Jesus. She lived at Dunn, La. with her daughter.—Her daughter, Mrs. Nettie Cutler, Ponchatoula, La.

FINK

Our hearts were made sad as the monster death again appeared in our midst entering the home of our beloved Sister Jinnie Fink on March 21, 1931 and claiming for its victim her faithful husband. Brother Fink had been in failing health for three years, and for three months had been confined to his home. He was sixty-five years, three months and twenty-five days of age. For over twenty years he lived a good Christian life and left the testimony that all was well. He leaves a precious wife, six sons, two daughters, thirteen grandchildren and many friends to miss his presence. We shall sleep but not forever. There will be a glorious dawn; We shall meet to part no never On the resurrection morn.—A sister in Christ, Mae Akers, 317 Kee St., Princeton, W. Va.

MORROW

On Thursday morning, March 19, 1931, the death angel visited the home of Brother and Sister Frank Morrow and claimed as its victim their only child, little Betty Ruth. She was born July 30, 1930, being seven months and nineteen days of age at her death. She has gone to be with her little brother and sister who also passed away in infancy. She leaves to mourn her sad departure a father, mother, two grandmothers, two grandfathers, a number of aunts and uncles, many other relatives and friends. Funeral services were held at the Grasshopper church by the pastor, Brother W. F. Sharp, and the remains were laid to rest in the Grasshopper cemetery.

Dear loved one, we must lay thee In the peaceful grave's embrace, But thy memory will be cherished Till we see thy heavenly face.—One who loved her, Minnie Parker, Rt. 2, Birchwood, Tenn.

THOMASON

About the middle of last June Sister Mary Thomason departed this life to be with Jesus and many departed loved ones. Her suffering was very intense but it continued but a few days. She was about thirty-four years of age. She was the first one to receive the Holy Ghost in Belmont, N. C. She lived a devoted Christian life for several years. On having much domestic

trouble she became somewhat careless about two years ago, but judging from her correspondence several weeks before she died she was trusting and serving the Lord. She stated shortly before her departure that everything was all right and she was ready to go. She left to mourn her death five children, a father, three brothers, two sisters, other relatives and a host of friends. Now father has gone.

Dear Mary, rest in peace from all your cares With Him who all your burdens shared; We miss you so but it is best to go To the heavenly home above where all is joy, peace and love.—One who loved her, her brother, William T. Auten.

DUNN

On Mar. 12, 1931 the death angel visited the home of Brother and Sister Clifton Dunn and claimed for its victim J. C. Dunn, their darling baby boy, age two weeks and five days. He leaves to mourn his death a father, mother, one brother, one grandmother, several uncles and aunts, and other relatives and friends. The funeral service was conducted by the pastor, A. R. Willingham, of Forchlin, Ark. and his body was laid to rest in the Atkins cemetery to await the coming of Jesus.—One who loved him, his aunt, Mrs. I. W. Parker, % G. H. Kible, Box 538, Parkin, Ark.

SHAW

On Mar. 18, 1931 the death angel visited the home of Mr. and Mrs. G. T. Shaw and claimed their darling baby girl, Dorothy Elizabeth Shaw, age about two years and nine months. She leaves to mourn her death a father, mother, brother, sister, two grandmothers, two grandfathers, aunts, uncles, and a host of friends. The funeral service was conducted by their pastor and her remains were laid to rest in the Oak Grove cemetery to await the coming of Jesus.—One who loved her dearly, her aunt, Miss Cora Shaw, Cortez, Fla.

WILSON

Little Miles Wilson was born Jan. 21, 1930 and left this world to be with Jesus Mar. 8, 1931, age one year, one month, and fifteen days. He leaves a father, mother, two little sisters and many relatives and friends. Brother and Sister Wilson stood the test and trusted Jesus. The funeral service was conducted by G. T. Childers and the little body was laid to rest in the city cemetery to await the resurrection morning.—One who dearly loves the family, Alma Childers, Hartselle, Ala.

ALLEN

On Jan. 31, 1931 the death angel visited the home of Martin Allen and claimed his dear wife, Hattie Allen, age thirty years and six months. She left to mourn her departure a husband, three boys, other relatives and friends. She received the blessing about four years ago and held out to the end. She gave a bright testimony the last time she was at church. Her suffering was indescribable. She said the only way she could get any relief was to pray. She was always faithful and spread sunshine wherever she went. Even in her sickness she had a good word for everybody.

Her children and husband are unsaved. Please pray for them to be saved. The funeral was conducted by Brother J. D. Wilson and her body laid to rest in Woodside cemetery.—Joseph Blackburn, Middletown, Ohio.

YOUNG

On Mar. 20, 1931 the death angel visited the home of Samuel H. Young and took him away. He went home to be with Jesus. He was forty-four years, eleven months and fifteen days of age. He leaves his wife, two children, seven brothers and four sisters. He was a member of the Church of God at Morristown, Tenn. Funeral services were conducted by George Sprinkles and his pastor, H. B. Helton.

Farewell, my loved companions, I bid you all adieu, O give your lives to Jesus and ever to Him be true; Walk close beside the Master until your journey is over, He'll guide you thru the valley and we shall meet to part no more.—One who loved him, H. B. Helton.

Appearance of Another Great Revival in Sight

DILLON, S. C.—We found the people on fire for God and ready for a revival. We feel that it would be good to let the people know how God has been blessing here. We found the most wonderful band of people here that we have been with in a long time. We started a revival last night. It was impossible to seat the people who attended the service. Bro. J. W. Heaton, the pastor, is a wonderful man of God. The people here seem to love him and he seems to be a good shepherd over his flock. We thank God because we found so many young people on fire. We thank Him for the four young people who were saved last night. Please pray for our success here. We thank God for the great revival

WE ARE ONE FAMILY

PONCE DELEON, Fla.—Behold, how good and how pleasant it is for brethren to dwell together in unity! Psa. 133:1.

I want to say, Praise God for the dear old Church of God, the body of Jesus. Bless His name! I'm also thankful for the dear Evangel. Oh it is so precious to me. I love every page of it. We don't have any Church of God meetings here. We are crying, Come over and help us. Oh do pray for God to send some true blue Church of God preacher here. This is a needy field.

I am glad for victory in my soul. I am saved, sanctified and filled with the blessed Holy Ghost. Jesus is my slogan and my song. I mean to make heaven my future home. I want every child of God to pray for me to stay under the blood. I haven't heard any

we just closed in Akron, Ohio and for the many souls saved. There were sixteen saved, thirteen sanctified, and eight received the Holy Ghost. We thank God for the dear people of Akron. They were so good to us while we were there. This is our home church. We ask the saints to pray for us that we will stay in the center of the Lord's will at all times.

To those who care to write us, our home address is 1067 Pitkin Ave., Akron, Ohio.—Your brother in Christ, Orion L. Alewine.

OHIO STATE CONVENTION

Will Convene At
Akron, Ohio, July 9-12

MISSISSIPPI STATE CONVENTION

Will Convene At
Pisgah Springs church near Eupora, Miss
July 17-19
Followed by ten days' state camp meeting

THE FLORIDA STATE CAMP MEETING

Will Convene At
Wimauma, Fla., June 4-14.

THE GEORGIA STATE CONVENTION

Will Convene At
Fitzgerald, Ga., April 9-12
S. W. Latimer, General Overseer, to be present

THE BAHAMA CONVENTION

Will Convene At
Nassau, N. P., May 12-17

PENNSYLVANIA STATE CONVENTION

Will Convene At
Somerset, Pa., in "Englewood Park" June 24-28

N. and S. DAKOTA STATE ASSEMBLY

Will Convene At
Plaza, N. Dak., June 28 thru July 5

TEXAS STATE CAMP MEETING

Will Convene At
Weatherford, Texas, August 6-16

MARYLAND STATE CONVENTION

Will Convene At
CAMBRIDGE, MD., APRIL 24-26

NORTH CAROLINA STATE CONVENTION

Will Convene At
Kannapolis, N. C. April 30th to May 3rd.

TENNESSEE STATE ASSEMBLY

Will Convene At
E. Chattanooga, Tenn., July 3-5.

COLORED WORK CONVENTION

Will Convene At
Jacksonville, Fla., in Masonic Temple, April 13-19

KENTUCKY STATE CONVENTION

Will Convene At
Ravenna, Ky., June 4-7.

ALABAMA STATE CAMP MEETING

Will Convene At
Alabama City, Ala., July 15-26.

ALABAMA STATE ASSEMBLY

Will Convene At
Dora, Ala., May 29-31.

CALIFORNIA STATE CONVENTION

Will Convene At
Baldwin Park, Calif., May 8-10

ARIZONA STATE CONVENTION

Will Convene At
Globe, Ariz., May 1-3

good preaching since I left Lakeland two years ago, so you see my soul is hungry. Do pray for us. We are so lonely, just my boy and I. The rest of my family are unsaved. Pray for them to be saved. I promised the Lord if He would heal my little grandbaby I would praise Him thru the Evangel. My darling daughter left us a year ago Feb. 13 and left four children. The baby has never taken a dose of medicine. We trust God with all of them. The baby had asthma and pneumonia and we held on to God for her and He healed her. She has just had the flu and God undertook for her. 'Tis so sweet to trust in Jesus.

Linol Hugh Alford has indigestion. Please pray for him. Pray for me. I have stomach trouble, bad kidneys, and weak eyes. I know God can heal. Pray for my aunt. She has a tumor and chills.

It is good and pleasant for saints to dwell together in unity. We ought to feel that it is a blessing to be where we can dwell together and not find fault with our sisters or brothers for if there ever was a time we need to be in unity it is now. God bless our family, the Church of God, for I feel like the church is one family. Oh the Church of God is so dear to me. I just can't express it in words. I can only say, God help me to live godly enough to be a part of it. I feel the need of being out for Jesus but can't as I have to take care of the orphan children. Pray for us to be what God wants us to be. Praise God for our overseer, Brother Johnson.—Yours in Jesus, Mrs. L. E. Alford.